**1 Samuel**

*I Samuel 29 – Entanglement with the World*

What Do These Hebrews Here?

* David
	+ Moves to the land of the Philistines (1 Sam 27:1-2)
	+ Stays at least 16 months (1 Sam 27:7)
	+ Deceives the Philistines to appear to be on their side (1 Sam 27: 8-12)
	+ Aligns himself in battle with the Philistines (1Sam 28:1-2)
* 14 Be ye not unequally yoked together with unbelievers: for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness? 15 And what concord hath Christ with Belial? or what part hath he that believeth with an infidel? 16 And what agreement hath the temple of God with idols? for ye are the temple of the living God; as God hath said, I will dwell in them, and walk in [them]; and I will be their God, and they shall be my people. 17 Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean [thing]; and I will receive you, 18 And will be a Father unto you, and ye shall be my sons and daughters, saith the Lord Almighty. (2 Cor 6:14-18)
* Elijah
	+ And he came thither unto a cave, and lodged there; and, behold, the word of the LORD [came] to him, and he said unto him, What doest thou here, Elijah? (1 Kings 19:9)
* Scriptures
	+ Blessed [is] the man that walketh not in the counsel of the ungodly, nor standeth in the way of sinners, nor sitteth in the seat of the scornful. (Psalms 1:1)
	+ Enter not into the path of the wicked, and go not in the way of evil [men]. (Prov 4:14)
	+ Be not thou envious against evil men, neither desire to be with them. (Prov 24:1)
	+ But now I have written unto you not to keep company, if any man that is called a brother be a fornicator, or covetous, or an idolater, or a railer, or a drunkard, or an extortioner; with such an one no not to eat. (1 Cor 5:11)
	+ But if ye will not drive out the inhabitants of the land from before you; then it shall come to pass, that those which ye let remain of them [shall be] pricks in your eyes, and thorns in your sides, and shall vex you in the land wherein ye dwell. (Num 33:55)
	+ Of the nations [concerning] which the LORD said unto the children of Israel, Ye shall not go in to them, neither shall they come in unto you: [for] surely they will turn away your heart after their gods: Solomon clave unto these in love. (1 Kings 11:2)
	+ Whoso keepeth the law [is] a wise son: but he that is a companion of riotous [men] shameth his father. (Prov 28:7)
	+ Be not deceived: evil communications corrupt good manners. (1 Cor 15:33)

Viewing Friends as Enemies

* 1 ¶ From whence [come] wars and fightings among you? [come they] not hence, [even] of your lusts that war in your members? 2 Ye lust, and have not: ye kill, and desire to have, and cannot obtain: ye fight and war, yet ye have not, because ye ask not. 3 Ye ask, and receive not, because ye ask amiss, that ye may consume [it] upon your lusts. 4 Ye adulterers and adulteresses, know ye not that the friendship of the world is enmity with God? whosoever therefore will be a friend of the world is the enemy of God. (James 4:1-4)
* What to Do?
	1. We must remember who our true enemy is.
		+ For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high [places]. (Eph 6:12)
	2. We must learn to control our tongue
		+ 2 For in many things we offend all. If any man offend not in word, the same [is] a perfect man, [and] able also to bridle the whole body. 3 Behold, we put bits in the horses’ mouths, that they may obey us; and we turn about their whole body. 4 Behold also the ships, which though [they be] so great, and [are] driven of fierce winds, yet are they turned about with a very small helm, whithersoever the governor listeth. 5 Even so the tongue is a little member, and boasteth great things. Behold, how great a matter a little fire kindleth! 6 And the tongue [is] a fire, a world of iniquity: so is the tongue among our members, that it defileth the whole body, and setteth on fire the course of nature; and it is set on fire of hell. 7 For every kind of beasts, and of birds, and of serpents, and of things in the sea, is tamed, and hath been tamed of mankind: 8 But the tongue can no man tame; [it is] an unruly evil, full of deadly poison. 9 Therewith bless we God, even the Father; and therewith curse we men, which are made after the similitude of God. 10 Out of the same mouth proceedeth blessing and cursing. My brethren, these things ought not so to be. (James 3:2-10)
	3. We must get our eyes back on Jesus Christ
	4. Follow Christ’s example and love our enemies
		+ Then said Jesus, Father, forgive them; for they know not what they do. And they parted his raiment, and cast lots. (Luke 23:34)

God’s Mercy and Deliverance

* 10 He hath not dealt with us after our sins; nor rewarded us according to our iniquities. 11 For as the heaven is high above the earth, [so] great is his mercy toward them that fear him. 12 As far as the east is from the west, [so] far hath he removed our transgressions from us. 13 Like as a father pitieth [his] children, [so] the LORD pitieth them that fear him. 14 For he knoweth our frame; he remembereth that we [are] dust. (Psalms 103:10-14)
* Wondrous are the ways in which God preserves His saints. Many a one has been withheld from that success in business on which he had fondly set his heart: it was God delivering him from those material riches which would have ruined his soul! Many a one was disappointed in a love affair: it was God delivering from an ungodly partner for life, who would have been a constant hindrance to your spiritual progress! Many a one was cruelly treated by trusted and cherished friends: it was God breaking what would have proved an unequal yoke! Many a parent was plunged into grief by the death of a dearly loved child: it was God, in His mercy, taking away what would have proved an idol. Now we see these things through a glass darkly, but the Day will come, dear reader, when we shall perceive clearly that it was the preserving hand of our gracious God thus dealing with us at those very times when all seemed to be working against us.