**Romans**

The Righteousness of God

Romans 3:21 - 31

God Reveals How to Obtain Righteousness Without the Law

* It is the Same Thing Preached in the Old Testament
	+ 19 Whereupon, O king Agrippa, I was not disobedient unto the heavenly vision: 20 But shewed first unto them of Damascus, and at Jerusalem, and throughout all the coasts of Judaea, and *then* to the Gentiles, that they should repent and turn to God, and do works meet for repentance. 21 For these causes the Jews caught me in the temple, and went about to kill *me*. 22 Having therefore obtained help of God, I continue unto this day, witnessing both to small and great, saying none other things than those which the prophets and Moses did say should come: 23 That Christ should suffer, *and* that he should be the first that should rise from the dead, and should shew light unto the people, and to the Gentiles. (Acts 26:19-23)
* It is For All (Unto All and Upon All Them That Believe)
* It is
	+ By Faith (Belief) in His Blood
		- Even the righteousness of God *which is* by faith of Jesus Christ unto all and upon all them that believe: for there is no difference: (Rom 3:22)
		- 25 Whom God hath set forth *to be* a propitiation through faith in his blood, to declare his righteousness for the remission of sins that are past, through the forbearance of God; 26 To declare, *I say*, at this time his righteousness: that he might be just, and the justifier of him which believeth in Jesus. (Rom 3:25-26)
		- Therefore we conclude that a man is justified by faith without the deeds of the law. (Romans 3:28)
		- Seeing *it is* one God, which shall justify the circumcision by faith, and uncircumcision through faith. (Rom 3:30)
	+ By Grace (v 24)
	+ In Christ Jesus (v 24, 25, 26)
		- 24 Being justified freely by his grace through the redemption that is in Christ Jesus: 25 Whom God hath set forth *to be* a propitiation through faith in his blood, to declare his righteousness for the remission of sins that are past, through the forbearance of God; 26 To declare, *I say*, at this time his righteousness: that he might be just, and the justifier of him which believeth in Jesus. (Rom 3:24-26)
* Declaring He is Just (Unto All) and the Justifier of Him Which Believeth (Upon All)

And all that dwell upon the earth shall worship him, whose names are not written in the book of life of the Lamb slain from the foundation of the world. (Revelation 13:8)