**John**

*The Trial Continues – Pilate and Herod*

*John 18:28-38*

Outline

* Before Pilate the First Time
* Sent to Herod

Before Pilate the First TIme

* John 18:28 ¶ Then led they Jesus from Caiaphas unto the hall of judgment: and it was early; and they themselves went not into the judgment hall, lest they should be defiled; but that they might eat the passover.
  + NOTE: Passover was the first day of the week-long Feast of Unleavened Bread. Passover and the Feast of Unleavened Bread were considered a single celebration (still to this day). The Jewish leaders would have already eaten the Passover meal at the same time as Jesus. There were still other sacrifices to be made and meals to be eaten (as part of the Feast of Unleavened Bread). They did not want to enter the judgment hall (part of Pilate’s palace which would have contained leaven) as it would disqualify them from participating in the remainder of the feast.

29 Pilate then went out unto them, and said, What accusation bring ye against this man? 30 They answered and said unto him, If he were not a malefactor, we would not have delivered him up unto thee. 31 Then said Pilate unto them, Take ye him, and judge him according to your law. The Jews therefore said unto him, It is not lawful for us to put any man to death: 32 That the saying of Jesus might be fulfilled, which he spake, signifying what death he should die.

* + 17 ¶ And Jesus going up to Jerusalem took the twelve disciples apart in the way, and said unto them, 18 Behold, we go up to Jerusalem; and the Son of man shall be betrayed unto the chief priests and unto the scribes, and they shall condemn him to death, 19 And shall deliver him to the Gentiles to mock, and to scourge, and to crucify *him*: and the third day he shall rise again. (Matt 20:17-19)
  + For dogs have compassed me: the assembly of the wicked have inclosed me: they pierced my hands and my feet. (Ps 22:16)

33 Then Pilate entered into the judgment hall again, and called Jesus, and said unto him, Art thou the King of the Jews? 34 Jesus answered him, Sayest thou this thing of thyself, or did others tell it thee of me? 35 Pilate answered, Am I a Jew? Thine own nation and the chief priests have delivered thee unto me: what hast thou done? 36 Jesus answered, My kingdom is not of this world: if my kingdom were of this world, then would my servants fight, that I should not be delivered to the Jews: but now is my kingdom not from hence. 37 Pilate therefore said unto him, Art thou a king then? Jesus answered, Thou sayest that I am a king. To this end was I born, and for this cause came I into the world, that I should bear witness unto the truth. Every one that is of the truth heareth my voice. 38 Pilate saith unto him, What is truth? And when he had said this, he went out again unto the Jews, and saith unto them, I find in him no fault *at all*. (John 18:28-38)

* Mark 15:1 ¶ And straightway in the morning the chief priests held a consultation with the elders and scribes and the whole council, and bound Jesus, and carried *him* away, and delivered *him* to Pilate. 2 And Pilate asked him, Art thou the King of the Jews? And he answering said unto him, Thou sayest *it*. 3 **And the chief priests accused him of many things: but he answered nothing.** 4 And Pilate asked him again, saying, Answerest thou nothing? behold how many things they witness against thee. 5 But Jesus yet answered nothing; so that Pilate marvelled. (Mark 15:1-5)
* Matthew 27:11 ¶ And Jesus stood before the governor: and the governor asked him, saying, Art thou the King of the Jews? And Jesus said unto him, Thou sayest. 12 And when he was accused of the chief priests and elders, he answered nothing. 13 **Then said Pilate unto him, Hearest thou not how many things they witness against thee? 14 And he answered him to never a word; insomuch that the governor marvelled greatly.** (Matthew 27:11-14)
* Luke 23:1 ¶ And the whole multitude of them arose, and led him unto Pilate. 2 **And they began to accuse him, saying, We found this *fellow* perverting the nation, and forbidding to give tribute to Caesar, saying that he himself is Christ a King.** 3 And Pilate asked him, saying, Art thou the King of the Jews? And he answered him and said, Thou sayest *it*. 4 Then said Pilate to the chief priests and *to* the people, I find no fault in this man. 5 **And they were the more fierce, saying, He stirreth up the people, teaching throughout all Jewry, beginning from Galilee to this place.** (Luke 23:1-5)

Sent to Herod

* Luke 23:6 When Pilate heard of Galilee, he asked whether the man were a Galilaean. 7 And as soon as he knew that he belonged unto Herod’s jurisdiction, he sent him to Herod, who himself also was at Jerusalem at that time. 8 And when Herod saw Jesus, he was exceeding glad: for he was desirous to see him of a long *season*, because he had heard many things of him; and he hoped to have seen some miracle done by him. 9 **Then he questioned with him in many words; but he answered him nothing. 10 And the chief priests and scribes stood and vehemently accused him.** 11 **And Herod with his men of war set him at nought, and mocked *him*, and arrayed him in a gorgeous robe, and sent him again to Pilate. 12 And the same day Pilate and Herod were made friends together: for before they were at enmity between themselves.** (Luke 23:6-12)
  + Herod the Great (73BC to 4BC)
    - Matthew 2:3 When Herod the king had heard *these things*, he was troubled, and all Jerusalem with him.
    - Matthew 2:16 Then Herod, when he saw that he was mocked of the wise men, was exceeding wroth, and sent forth, and slew all the children that were in Bethlehem, and in all the coasts thereof, from two years old and under, according to the time which he had diligently enquired of the wise men.
  + Herod Archelaus
    - Matthew 2:22 But when he heard that Archelaus did reign in Judaea in the room of his father Herod, he was afraid to go thither: notwithstanding, being warned of God in a dream, he turned aside into the parts of Galilee:
      * Ruled over Judea, Samaria and Idumea
      * The fear of Archelaus was justified. However Augustus withheld the confirmation of his kingship until Archelaus proved himself. The confirmation never occurred because Archelaus began his reign by slaughtering 3,000 prominent citizens.
      * The Emperor removed him two years later. The Emperor then took away the rule of Judea from the Herod family.
  + Herod Antipas
    - Ruled over Galilee when Jesus began his public ministry
      * Luke 3:1 Now in the fifteenth year of the reign of Tiberius Caesar, Pontius Pilate being governor of Judaea, and Herod being tetrarch of Galilee, and his brother Philip tetrarch of Ituraea and of the region of Trachonitis, and Lysanias the tetrarch of Abilene,
    - Had John the Baptist Killed
      * Mark 6:27 And immediately the king sent an executioner, and commanded his head to be brought: and he went and beheaded him in the prison, (Mark 6:27)
    - Thought Jesus was John the Baptist risen from the dead
      * Matthew 14:1 ¶ At that time Herod the tetrarch heard of the fame of Jesus, 2 And said unto his servants, This is John the Baptist; he is risen from the dead; and therefore mighty works do shew forth themselves in him. (Matthew 14:1-2)
    - Pharisees said Herod wanted to kill Jesus
      * Luke 13:31 ¶ The same day there came certain of the Pharisees, saying unto him, Get thee out, and depart hence: for Herod will kill thee. 32 And he said unto them, Go ye, and tell that fox, Behold, I cast out devils, and I do cures to day and to morrow, and the third *day* I shall be perfected. (Luke 13:31-32)