**1 Timothy**

Treatment of Pastors

1 Timothy 5:17-25

They Are Worthy of Double Honor (v 17-18)

* time (tee-may)
* AV-honour 35, price 8, sum 1, precious 1; 43
* 1) a valuing by which the price is fixed

1a) of the price itself

1b) of the price paid or received for a person or thing bought or sold

* 2) honour which belongs or is shown to one

2a) of the honour which one has by reason of rank and state of office which he holds

2b) deference, reverence

* Thou shalt not muzzle the ox when he treadeth out *the corn*. (Deuteronomy 25:4)
	+ 9 For it is written in the law of Moses, Thou shalt not muzzle the mouth of the ox that treadeth out the corn. Doth God take care for oxen? 10 Or saith he *it* altogether for our sakes? For our sakes, no doubt, *this* is written: that he that ploweth should plow in hope; and that he that thresheth in hope should be partaker of his hope. 11 If we have sown unto you spiritual things, *is it* a great thing if we shall reap your carnal things? (1 Corinthians 9:9-11)
* And in the same house remain, eating and drinking such things as they give: for the labourer is worthy of his hire. Go not from house to house. (Luke 10:7)
* Qualifications….beyond chapter 3
	+ Rule well
		- It means literally, “to stand before” and thus has the meaning of “lead,” “manage,” or “superintend.” It is used in Romans 12:8 to refer to the spiritual gift of leadership. In 1 Timothy 3:4, 5, it refers to the elder (and in 3:12 to the deacon) who “manages his own household well.” In 3:5 management is compared to “taking care of” the church of God. That word is the same word used of the Good Samaritan (Luke 10:34-35) who took care of the injured man.
		- Or he that exhorteth, on exhortation: he that giveth, *let him do it* with simplicity; he that ruleth, with diligence; he that sheweth mercy, with cheerfulness. (Romans 12:8)
		- Neither as being lords over *God’s* heritage, but being ensamples to the flock. (1 Peter 5:3)
	+ Work hard in the word and doctrine
		- 33 I have coveted no man’s silver, or gold, or apparel. 34 Yea, ye yourselves know, that these hands have ministered unto my necessities, and to them that were with me. 35 I have shewed you all things, how that so labouring ye ought to support the weak, and to remember the words of the Lord Jesus, how he said, It is more blessed to give than to receive. (Acts 20:33-35)
* ILLUSTRATION: Charles Spurgeon once had the officers of a small country church ask him to recommend a pastor for them. But the salary they were prepared to pay was so small that he wrote back to them, “The only individual I know, who could exist on such a stipend, is the angel Gabriel. He would need neither cash nor clothes; and he could come down from heaven every Sunday morning, and go back at night, so I advise you to invite him” (Autobiography [Banner ofTruth], 2:108).

They are Not Above Rebuke (v 19-20)

* One witness shall not rise up against a man for any iniquity, or for any sin, in any sin that he sinneth: at the mouth of two witnesses, or at the mouth of three witnesses, shall the matter be established. (Deut 19:15)
* Five questions to help you manage gossip/accusations

(1) What is your reason for telling me?

(2) Where did you get your information?

(3) Have you gone to those directly involved?

(4) Have you personally checked out all the facts?

(5) Can I quote you if I check this out?

* Sin should normally be handled privately.
	+ 15 ¶ Moreover if thy brother shall trespass against thee, go and tell him his fault between thee and him alone: if he shall hear thee, thou hast gained thy brother. 16 But if he will not hear *thee, then* take with thee one or two more, that in the mouth of two or three witnesses every word may be established. 17 And if he shall neglect to hear them, tell *it* unto the church: but if he neglect to hear the church, let him be unto thee as an heathen man and a publican. (Matthew 18:15-17)
* Though, public sin can be handled publicly.
	+ 1 ¶ But a certain man named Ananias, with Sapphira his wife, sold a possession, 2 And kept back *part* of the price, his wife also being privy *to it*, and brought a certain part, and laid *it* at the apostles’ feet. 3 But Peter said, Ananias, why hath Satan filled thine heart to lie to the Holy Ghost, and to keep back *part* of the price of the land? 4 Whiles it remained, was it not thine own? and after it was sold, was it not in thine own power? why hast thou conceived this thing in thine heart? thou hast not lied unto men, but unto God. 5 And Ananias hearing these words fell down, and gave up the ghost: and great fear came on all them that heard these things. 6 And the young men arose, wound him up, and carried *him* out, and buried *him*. 7 And it was about the space of three hours after, when his wife, not knowing what was done, came in. 8 And Peter answered unto her, Tell me whether ye sold the land for so much? And she said, Yea, for so much. 9 Then Peter said unto her, How is it that ye have agreed together to tempt the Spirit of the Lord? behold, the feet of them which have buried thy husband *are* at the door, and shall carry thee out. 10 Then fell she down straightway at his feet, and yielded up the ghost: and the young men came in, and found her dead, and, carrying *her* forth, buried *her* by her husband. 11 And great fear came upon all the church, and upon as many as heard these things. (Acts 5:1-11)
	+ But when Peter was come to Antioch, I withstood him to the face, because he was to be blamed. (Gal 2:11)
	+ 17 And their word will eat as doth a canker: of whom is Hymenaeus and Philetus; 18 Who concerning the truth have erred, saying that the resurrection is past already; and overthrow the faith of some. (2 Tim 2:17-18)

They Should Not Receive Preferential Treatment (v 21)

Choose Wisely (v 22)

* Know Their History (v 24)
* Good Works Should Be Obvious (v 25)

Note, regarding verse 22.

* Can drinking wine cause stomach problems?
	+ Put simply, alcohol irritates your digestive system. Drinking – even a little – makes your stomach produce more acid than usual, which can in turn cause gastritis (the inflammation of the stomach lining). This triggers stomach pain, vomiting, diarrhoea and, in heavy drinkers, even bleeding.